



*AUXILIARY TO SONS OF UNION VETERANS
OF THE CIVIL WAR*

Department of _____

REPORT OF DEPARTMENT PATRIOTIC INSTRUCTOR

- 1. Number of flags distributed by Auxiliary: _____
- 2. Number of patriotic entertainments given: _____
- 3. Number of National anniversaries observed: _____
- 4. Number of patriotic papers read in Auxiliary: _____
- 5. Number of occasions the Camp and Auxiliary have united in patriotic meetings: _____
- 6. Amount expended for patriotic work: _____
- 7. How many members fly the flag on Memorial Day? _____

Special Mention:

Date: _____, 20____

Approved by:

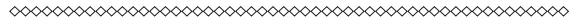
Department President

(Rev. 2/07)

Department Patriotic Instructor



**Auxiliary to Sons of Union
Veterans of the Civil War**



Department Patriotic Instructor

**Report of Patriotic Work
For Department of**



Department Patriotic Instructor

Date: _____, 20____

**Received by National Patriotic
Instructor**

_____, 20____

